

**WOODS CROSS CITY COUNCIL AGENDA  
1555 SOUTH 800 WEST  
MARCH 3, 2015  
6:30 P.M.**

**INVOCATION:** **TAMMY DAYLEY**

**PLEDGE OF ALLEGIANCE:** **JILL EVANS**

**REFERENCE NUMBER:**

- |            |  |                   |
|------------|--|-------------------|
| <b>1.</b>  | <b>Review of Agenda</b>  | <b>MAYOR</b>      |
| <b>2.</b>  | <b>Consideration to Approve Minutes</b>  | <b>MAYOR</b>      |
| <b>3.</b>  | <b>Approval of Cash Disbursements</b>  | <b>MAYOR</b>      |
| <b>4.</b>  | <b>Open Session (Brief Items)</b>  | <b>MAYOR</b>      |
| <b>5.</b>  | <b>Community of Promise Report</b>   | <b>BODELL</b>     |
| <b>6.</b>  | <b>YCC Report</b>  | <b>HOOPER</b>     |
| <b>7.</b>  | <b>Public Hearing: To Consider Annexation of 1.63 Acres<br/>Located at Approximately 2050 West 1250 South</b>  | <b>STEPHENS</b>   |
| <b>8.</b>  | <b>Consideration to Adopt an Ordinance Annexing Property<br/>Located at Approximately 2050 West 1250 South</b> | <b>STEPHENS</b>   |
| <b>9.</b>  | <b>Consideration to set Spring and Fall Cleanup dates<br/>for 2015</b>   | <b>ANDERSON</b>   |
| <b>10.</b> | <b>Open Session</b>  | <b>MAYOR</b>      |
| <b>11.</b> | <b>South Davis Sewer District Report</b>   | <b>WESTERGARD</b> |
| <b>12.</b> | <b>Mayor's Report</b>  | <b>MAYOR</b>      |
| <b>13.</b> | <b>City Administrator's Report</b>   | <b>URESK</b>      |

The public is invited to participate in all City Council meetings. If you need accommodations to participate in the City Council meeting, please call the City Administrator's Office at 801-292-4421. Please provide at least 24 hours notice for arrangements to be made.